

# Foothill Technology High School Bulletin

May 15, 2019

## IMPORTANT DATES and REMINDERS

### May Testing Dates with Modified Schedules

**5/20: Regular Monday Schedule**

5/21: Tues., modified 1, 3, 5, 7 no FIRE

5/22: Wed., modified 2, 4, 6, 7 no FIRE

5/23: Thur., modified 1, 3, 5, 7 no FIRE

5/24: Fri., modified 2, 4, 6, 7 no FIRE

5/27: Memorial Day- **NO SCHOOL**

5/28-5/31: Regular block schedule with FIRE

**SEE COMPLETE TESTING SCHEDULE BELOW**

**June 13<sup>th</sup> -14<sup>th</sup> – Grad Nite – Ventura County Fairgrounds**

## Students/Faculty

**AP Literature** - If you are taking AP Literature next year, there will be an information meeting in D108 during FIRE on Tuesday May 28.

**All Students** - For all students interested in taking Independent Study Physical Education first or second semester next year, there is a mandatory meeting in the Black Box at 11:45am on Tuesday, May 21. Please check with Mr. Reeves if you have any questions about the meeting.

**Mountains to Beach Marathon** - On Sunday, May 26, Foothill Technology will be helping with the Mountains to Beach Marathon. This is an opportunity to get at least 6 volunteer hours and a free tee shirt. The event will run from approximately 6:30am until 12:30pm. If you are interested in participating, please see Mr. Reeves or Mr. Dinkler as soon as possible. Only a few spots left. We will be helping with the marathon up in Ojai, so you will need transportation.

**Seniors – Safe and Sober Grad Nite!** Will be held at the Ventura County Fairgrounds June 13<sup>th</sup>, 9pm until 2am. Presale tickets at ASB Store. Cost – May \$75 and June \$85. Must have a signed permission slip due at purchase which you can pick up at the Student Store.

## Media Center-Community Service, Career, College and Book News

For more detailed information please visit our [bi-weekly newsletter](#) and in [Spanish](#)

### Community Service

### Upcoming Opportunities

- EP Foster Library-[see flyer for details](#)

Summers are a busy time at the library and we need help supporting our Summer Reading Program which includes registering kids for the Summer Reading Program, distributing prizes to kids who read for 500 minutes, preparing craft and program materials, supporting library events and more.

- Straight-Up is looking for volunteers to conduct public opinion polls to gauge the level of support for a Tobacco Retail Licensing Ordinance in the city of Ventura. This project is in partnership with VC ASH and Ventura County Public Health. The polls consist of 8 questions, and students can conduct them on their own time, but the respondents must be residents of Ventura in order for the polls to count. [Please see flyer for details.](#)

### Health Care Speakers

5/14/19	Tuesday	11:25 AM	<i>Dallas Lawry, BSN, RN, OCN, CNII</i>	UCLA Health, Santa Monica
5/15/19	Wednesday	11:25 AM	Jason Hofer	orthopedic surgeon
5/16/19	Thursday	11:25 AM	Aimee Brecht-Doscher	Ventura County Healthcare Agency Assistant Chief Medical Information Officer OB/GYN Physician Mandalay Bay Women and Children's Group
5/28/19	Tuesday	11:25 AM	Ryan Russell	Pharmacist
5/29/19	Wednesday	11:25 AM	Jeanine Murphy	LMFT/Clinical Supervisor

### Careers

All are welcome to attend the Health Science Speakers Series in Mr. Baker's room (D106) during FIRE. Please see [schedule](#) here.

#### Summer Programs

- HOPE Summer Explorers-[click here for more details](#)

HOPE Summer Explorers seeks to establish equity and access for high school students in Ventura County by offering career exploration experiences in the medical field. The program is designed to provide any high school student the opportunity to explore careers in the medical field, engage in hands-on, real-world experience at clinics, work directly with medical professionals and gain valuable experience. HOPE Summer Explorers seeks all interested students, no prior knowledge or medical background necessary. The program is open to ANY high school student in Ventura County.

Ready to apply? <https://www.venturafamilymed.org/hope-summer-explorers-application>

- Summer Session at Career Education Center-[see schedule of offering here](#). These are free, interesting camps/classes available to all students!

#### **Carpentaria 2019 - Developer Edition (hosted by LinkedIn)**

This summer, Engineering and Production have again teamed up to offer a **free** week-long **summer day-camp** for high-school students who will be **16-years-old or older** by **July 1**.

When: **July 22-26 (Monday-Friday)**

**9 am – 3 pm** each day

Each morning, a LinkedIn engineer will lead programming sessions in CSS, HTML, and JavaScript. In the afternoons, we've planned various

Workshops to help students prepare for college and beyond.

Parents or guardians can register a student [here](#)\*.

Questions?

Contact Rae Hoyt ([rae@linkedin.com](mailto:rae@linkedin.com)).

\*About the Application: We may use your data to process your application, to communicate with you and to administer the camp. If accepted to the program, additional signed terms will be required for participation.

Summer Jobs

- [City of Ventura Summer Camps](#)
- [Lake Casitas Water Adventure](#) is hiring for summer. Positions include lifeguard, front gate staff, maintenance worker, and guest services. [Job Description](#)  
Aquatics Coordinator [ksnyder@casitaswater.com](mailto:ksnyder@casitaswater.com) or 805-649-2233x116

### Armed Forces Representatives

Branch	Name of Rep	Date	Time
Air Force	SSgt Tyre Jones	May 14th	11:25-12:25

College Visitors

### Important Dates Scholarships

/26/19	<b>SUNRISE AND EAST VENTURA OPTIMIST CLUBS Optimist Scholarship</b>	Local	<p>Submission Requirements - 2019</p> <p>1. A completed application form (1 page) 2. Most recent official transcript in sealed envelope 3. Essay: "When All the World's Problems are Solved, is Optimism Still Necessary?" Length: Two (2) pages maximum, double spaced, 12-point font, 1 inch margins</p> <p>4. Description of activities, community service, work experience, recognition and challenges</p> <p>5. Three letters of recommendation in sealed envelopes. Letters must include name, address, And phone number of letter writer. Letters of recommendation must be provided from the following persons:</p> <ul style="list-style-type: none"> <li>•Supervisor from applicant's community service site</li> <li>•A teacher or counselor from the school the applicant is now attending</li> <li>•A person of your choice</li> </ul>
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Numerous Scholarships with upcoming deadlines! Please check out the link as there are too many to post! [Check out scholarship opportunities here](#)

## ATHLETICS

For Additional Info, Check Each Team's Webpage on the Foothill Website

DATE	EVENT	GAME LOCATION	ADMISSION	CLASS RELEASE TIME	DEPARTURE TIME
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Sat, 5/18	<b>Track &amp; Field @ CIF Master Meet</b> , Lauren Kearney - 1600m, 1:17pm	El Camino College, 16007 Crenshaw Blvd., Torrance	Parking \$3 Adults: \$10.00 H.S. Students w/ID: \$5.00 Children 5-13 yrs old: \$5.00	n/a	9am van
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## CAFETERIA MENU

Breakfast Special – Entrée/Cereal/a Side and Milk - \$2.00

Lunch Special –Entree/ 3-Sides and Milk - \$3.50

**Monday .....Orange Chicken with Brown Rice**  
**Tuesday .....Carnitas Grilled Cheese Sandwich**  
**Wednesday.....Garlic Butter Pasta with Chicken**  
**Thursday.....Chicken and Waffles**  
**Friday .....Bean and Cheese Nachos**

### TESTING SCHEDULE

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- 5/24: Fri., modified 2, 4, 6, 7 no FIRE
- 5/27: Memorial Day-no school
- 5/28-5/31: Regular block schedule with FIRE

Period	Mon., 5/20 No Testing	Minutes Tues- Fri.	Tues., 5/21 Juniors SBAC 1, 3, 5, 7	Wed., 5/22 Juniors SBAC 2, 4, 6, 7	Thur., 5/23 Juniors SBAC 1, 3, 5, 7	Fri., 5/24 Juniors SBAC 2, 4, 6, 7
1	<b>Regular Monday Schedule</b>	105 min	8:00-9:45		8:00-9:45	
2		105 min		8:00-9:45		8:00-9:45
Break		10 min	9:45-9:55			
Passing		5 min	9:55-10:00			
3		105 min	10:00-11:45		10:00-11:45	
4		105 min		10:00-11:45		10:00-11:45

<b>Lunch</b>		36 min	11:45-12:21			
<b>Passing</b>		4 min	12:21-12:25			
<b>5</b>		105 min	12:25-2:10		12:25-2:10	
<b>6</b>		105 min		12:25-2:10		12:25-2:10
<b>Passing</b>		5 min	2:10-2:15			
<b>7</b>		45 min	2:15-3:00	2:15-3:00	2:15-3:00	2:15-3:00

<b>Mon., 5/27</b>	<b>Tues., 5/28</b>	<b>Wed., 5/29</b>	<b>Thur., 5/30</b>	<b>Fri., 5/31</b>
<b>Memorial Day No School</b>	<b>SBAC/CAST Makeups 1, 3, F, 5, 7 Regular Block</b>	<b>SBAC/CAST Makeups 2, 4, F, 6, 7 Regular Block</b>	<b>SBAC/CAST Makeups 1, 3, F, 5, 7 Regular Block</b>	<b>Regular Block 2, 4, F, 6, 7</b>