

# Foothill Technology High School Bulletin

June 12, 2019

## IMPORTANT DATES and REMINDERS

**June 11<sup>th</sup> – 13<sup>th</sup>** – Grades 9<sup>th</sup>-11<sup>th</sup> - **Finals –Minimum Day**  
**-See Special Schedule Below-**  
**June 13<sup>th</sup> -14<sup>th</sup> – Grad Nite**

### Students/Faculty

**Finals** – Here are bus pick up times: **BE OUTSIDE AND READY FOR YOUR BUS EVERY DAY OF FINALS..... YOUR BUS COULD BE EARLIER THAN POSTED!!!!**

**Tuesday and Wednesday** – 1 Bus East and 1 Bus West 1:00pm

**Thursday** – 1 Bus to Ventura High and 1 Bus to Buena High – 12:15pm

**Parking Lottery** – Check out the winners posted on office and “B” Building windows. If you were one of the lucky winners please come into the office and see Mrs. Smith. She will give you your parking app to fill out!

**Cross-Country** - If you are interested in running in cross-country next fall, please see Mr. Reeves in the boys’ locker room or Mr. Dinkler in F104 about signing up if you haven’t done so already. You can be part of something special!

**TEXT BOOKS** -If you currently have textbooks or novels assigned for a class checked out to you, please start returning them to your classroom if you do not need them for finals. If you do need them for finals, they are due the day of your final. We need to prepare orders for next year, so books not returned before summer risk being obligated if we have to replace your book. Pay attention to put it in the correct pile in your teachers room (the pile that needs to be scanned).

Library books should all be turned in before summer to the media center, unless you made special arrangements with Mrs. Duffy to keep them.

**TEXTBOOK AND NOVELS GO TO YOUR TEACHERS ROOMS WITH THESE EXCEPTIONS:**

World History-return to the media center

US History (college prep)-return to the media center

Novels from Mr. Li, Mr. Dinkler or Captain's classes should be returned to the media center.

### Media Center-Community Service, Career, College and Book News

For more detailed information please visit our [bi-weekly newsletter](#) and in [Spanish](#)

**Community Service**  
**Upcoming Opportunities**

- EP Foster Library-[see flyer for details](#)

Summers are a busy time at the library and we need help supporting our Summer Reading Program which includes registering kids for the Summer Reading Program, distributing prizes to kids who read for 500 minutes, preparing craft and program materials, supporting library events and more.

- Straight-Up is looking for volunteers to conduct public opinion polls to gauge the level of support for a Tobacco Retail Licensing Ordinance in the city of Ventura. This project is in partnership with VC ASH and Ventura County Public Health. The polls consist of 8 questions, and students can conduct them on their own time, but the respondents must be residents of Ventura in order for the polls to count. [Please see flyer for details.](#)

### Careers

All are welcome to attend the Health Science Speakers Series in Mr. Baker's room (D106) during FIRE. Please see [schedule](#) here.

#### Summer Programs

- HOPE Summer Explorers-[click here for more details](#)

HOPE Summer Explorers seeks to establish equity and access for high school students in Ventura County by offering career exploration experiences in the medical field. The program is designed to provide any high school student the opportunity to explore careers in the medical field, engage in hands-on, real-world experience at clinics, work directly with medical professionals and gain valuable experience. HOPE Summer Explorers seeks all interested students, no prior knowledge or medical background necessary. The program is open to ANY high school student in Ventura County.

Ready to apply? <https://www.venturafamilymed.org/hope-summer-explorers-application>

- Summer Session at Career Education Center-[see schedule of offering here](#). These are free, interesting camps/classes available to all students!

#### **Carpentaria 2019 - Developer Edition (hosted by LinkedIn)**

This summer, Engineering and Production have again teamed up to offer a **free** week-long **summer day-camp** for high-school students who will be **16-years-old or older** by **July 1**.

When: **July 22-26 (Monday-Friday)**

**9 am – 3 pm** each day

Each morning, a LinkedIn engineer will lead programming sessions in CSS, HTML, and JavaScript. In the afternoons, we've planned various Workshops to help students prepare for college and beyond.

Parents or guardians can register a student [here](#)\*.

Questions?

Contact Rae Hoyt ([rae@linkedin.com](mailto:rae@linkedin.com)).

\*About the Application: We may use your data to process your application, to communicate with you and to administer the camp. If accepted to the program, additional signed terms will be required for participation.

#### Summer Jobs

- [City of Ventura Summer Camps](#)
- [Lake Casitas Water Adventure](#) is hiring for summer. Positions include lifeguard, front gate staff, maintenance worker, and guest services. [Job Description](#)  
Aquatics Coordinator [ksnyder@casitaswater.com](mailto:ksnyder@casitaswater.com) or 805-649-2233x116

/26/19	<p align="center"><b>SUNRISE AND EAST VENTURA OPTIMIST CLUBS Optimist Scholarship</b></p>	Local	<p>Submission Requirements - 2019  1. A completed application form (1 page)  2. Most recent official transcript in sealed envelope  3. Essay: "When All the World's Problems are Solved, is Optimism Still Necessary?"  Length: Two (2) pages maximum, double spaced, 12-point font, 1 inch margins  4. Description of activities, community service, work experience, recognition and challenges  5. Three letters of recommendation in sealed envelopes. Letters must include name, address, And phone number of letter writer. Letters of recommendation must be provided from the following persons:  •Supervisor from applicant's community service site  •A teacher or counselor from the school the applicant is now attending  •A person of your choice</p>
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Numerous Scholarships with upcoming deadlines! Please check out the link as there are too many to post! [Check out scholarship opportunities here](#)

## ATHLETICS

For Additional Info, Check Each Team's Webpage on the Foothill Website

## CAFETERIA MENU

Breakfast Special – Entrée/Cereal/a Side and Milk - \$2.00  
Lunch Special –Entree/ 3-Sides and Milk - \$3.50

**Monday .....Cook's Choice**  
**Tuesday ..... Cook's Choice**  
**Wednesday.....Cook's Choice**  
**Thursday.....Cook's Choice**  
**Friday .....**

### GRADES NINE THRU ELEVEN FINAL EXAM – MINIMUM DAY SCHEDULE

SCHEDULE FOR JUNE 12, Wed.

Period 2	8:00 to 10:15 am - No Break
Break	10:15 to 10:35 am
Period 4	10:40 to <b>12:55 pm - No Break</b>

SCHEDULE FOR JUNE 13, Thurs.

Period 5	8:00 to 9:40 am - No Break
Break	9:40 to 9:55 am
Period 7	10:00 to <b>11:40 am - No Break</b>

We have not provided for a break during the exam; therefore, please keep the students in your class. Students leaving class due to an emergency must have a pass.